

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | ST XAVIER'S PUB SCH AMNAWAY MARTINGANJ AZAMGARH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2132534 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 70164 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | ST XAVIERS PUBLIC SCHOOL AMNAWAY, MARTINGANJ AZAMGARH 223224 |
| 5 | PRINCIPAL NAME | RINOO SINGH |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. B.Ed |
| 7 | SCHOOL EMAIL ID | stxavier05460@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9721458119 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://stxavierspublicschool.in/wp-content/uploads/2021/06/COPIES-OF-AFFILIATIONUPGRADATION-LETTER-AND-RECENT.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://stxavierspublicschool.in/wp-content/uploads/2021/06/COPIES-OF-SOCIETIES-TRUSTCOMPANY-REGISTRATIONRENEWAL.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://stxavierspublicschool.in/wp-content/uploads/2021/06/noc.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://stxavierspublicschool.in/wp-content/uploads/2021/06/ACT-2009.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://stxavierspublicschool.in/wp-content/uploads/2021/06/BULIDING.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://stxavierspublicschool.in/wp-content/uploads/2021/06/FIRE.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://stxavierspublicschool.in/school-affiliation-document/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://stxavierspublicschool.in/wp-content/uploads/2021/06/WATER.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://stxavierspublicschool.in/wp-content/uploads/2021/06/FEE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://stxavierspublicschool.in/wp-content/uploads/2021/06/ANNUAL-ACADEMIC-CALANDER.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://stxavierspublicschool.in/wp-content/uploads/2021/06/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://stxavierspublicschool.in/wp-content/uploads/2021/06/PARENT-TEACHER-ASSOCIATE.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://stxavierspublicschool.in/wp-content/uploads/2021/06/RESULT.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

| | | |
|---|--|--------------|
| 1 | PRINCIPAL | Rinoo Singh |
| 2 | TOTAL NO. OF TEACHERS | 46 |
| | PGT | 13 |
| | TGT | 20 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Sanjay Kumar |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ritesh Rai |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 194 | 146 | 75.26 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6103 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 22 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=stJnp-4Malc |